

f a c s i m i l e
T R A N S M I T T A L

Date: March 24, 2003
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Fax No: 703-305-1341

PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:

Name: Commissioner for Patents
Art Unit: 2834
Examiner: Burton S. Mullins
Phone: 703-305-7063

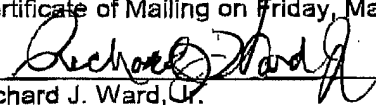
From: Richard J. Ward, Jr.
Reg. No. 24,187

Re: Application No. 09/752,975; Filed December 27, 2000
Entitled GRAVITATIONAL WAVE GENERATOR UTILIZING
SUBMICROSCOPIC ENERGIZABLE ELEMENTS

File: 40702/RJW/B596

Enclosed is a copy of a Letter, Petition for Extension of Time and copy of check mailed with Certificate of Mailing on Saturday, March 22, 2003.

The Petition for Extension of Time was omitted when an Amendment was mailed with Certificate of Mailing on Friday, March 21, 2003.


Richard J. Ward, Jr.

Christie, Parker & Hale, LLP
350 West Colorado Boulevard
Post Office Box 7068
Pasadena, CA 91109-7068
626-795-9900
Fax: 626-577-8800

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Return to Carol Burchfield

confidential

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on March 22, 2003.

Stephanie Daryaie
Stephanie Daryaie

Applicant : Robert M.L. Baker, Jr.
Application No. : 09/752,975
Filed : December 27, 2000
Title : GRAVITATIONAL WAVE GENERATOR
UTILIZING SUBMICROSCOPIC
ENERGIZABLE ELEMENTS

Grp./Div. : 2834
Examiner : Burton S. Mulliins

Docket No. : 40702/RJW/B596

LETTER

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
March 22, 2003

Commissioner:

This is in furtherance to the amendment mailed March 21, 2003 in response to the Office action of September 23, 2002. Please find enclosed A Petition for Extension of Time From the Office Action and fee.

Respectfully submitted,
CHRISTIE, PARKER & HALE, LLP

By

Richard J. Ward, Jr.
Richard J. Ward, Jr.
Reg. No. 24,187
626/795-9900

RJW/sd

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PETITION FOR EXTENSION OF TIME
FROM THE OFFICE ACTION

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on March 22, 2003.

Stephanie Daryaie
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ENERGIZABLE ELEMENTS

Grp./Div : 2834
Examiner : Burton S. Mullins

Docket No. : 40702/RJW/B596

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
March 22, 2003

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated September 23, 2002 for 3 month(s) from December 23, 2002 to March 23, 2002.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE			
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE
WITHIN FIRST MONTH	\$ 55	\$110	\$
WITHIN SECOND MONTH	\$205	\$410	\$
WITHIN THIRD MONTH	\$465	\$930	\$465
WITHIN FOURTH MONTH	\$725	\$1450	\$
WITHIN FIFTH MONTH	\$985	\$1970	\$


Submitted herewith is a check for \$ 465.00 to cover the cost of the extension.

PETITION FOR EXTENSION OF TIME
Application No. 09/752,975

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted, . . .

CHRISTIE, PARKER & HALE, LLP

By 
Richard J. Ward, Jr.
Reg. No. 24,187
626/795-9900


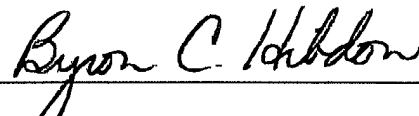
RJW/sd
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REMITTANCE ADVICE

PLEASE DETACH BEFORE DEPOSITING CHECK

CLIENT NAME	CASE NO. & ATTORNEY	CHECK APPROPRIATE ITEM TO BE CHARGED
BAKER-NOBLE PARTNERSHIP	40702 RJW/sd	<input type="checkbox"/> ISSUE FEE <input type="checkbox"/> ADVANCE ORDER OF PATENT COPIES <input type="checkbox"/> FILING AND RECORDING FEE <input type="checkbox"/> FILING FEE <input type="checkbox"/> RECORDING FEE <input type="checkbox"/> FEE FOR ADDITIONAL CLAIMS <input checked="" type="checkbox"/> FEE FOR EXTENSION OF TIME \$465.00 <input type="checkbox"/> FILING FEE FOR SIXTH-YEAR DECLARATION <input type="checkbox"/> RENEWAL FEE <input type="checkbox"/> MAINTENANCE FEE <input type="checkbox"/> OTHER
B596		

USE SEPARATE CHECK FOR EACH CLIENT AND CASE NUMBER

CASE NO. & ATTORNEY B596:40702/RJW	CHRISTIE PARKER & HALE P.O. BOX 7068 PASADENA, CALIFORNIA 91109-7068	The Citibank Private Bank, Branch 395 787 W. 5th St., 28th Floor Los Angeles, CA 90071 90-7172 3222	010465
PAY \$**465.00**		DATE Mar 22, 2003	AMOUNT \$465.00
NOT VALID IN EXCESS OF \$3,000.00			
TO THE ORDER OF	 COMMISSIONER OF PATENTS & TRADEMARKS WASHINGTON, D.C. 20231		
			

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010465

CHRISTIE PARKER & HALE P.O. BOX 7068, PASADENA, CALIFORNIA 91109-7068

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B596		

USE SEPARATE CHECK FOR EACH CLIENT AND CASE NUMBER